

# Tulip Festival Parade Marching Band Competition May 15, 16, & 17, 2008

---

## HIGH SCHOOL BAND

Thursday – May 15 Afternoon Parade 2:15 p.m. _____ Evening Parade 6:30 p.m. _____ Both Parades _____ Drumline Exhibition _____ (During awards ceremony)	Friday – May 16 Afternoon Parade 2:15 p.m. _____ Evening Parade 6:30 p.m. _____ Both Parades _____ Drumline Exhibition _____ (During awards ceremony)
--	--

## JUNIOR HIGH/MIDDLE SCHOOL BAND

Saturday – May 17  
Afternoon Parade 2:15 p.m. \_\_\_\_\_  
Evening Parade 6:30 p.m. \_\_\_\_\_  
Both Parades \_\_\_\_\_  
Drumline Exhibition \_\_\_\_\_  
(During awards ceremony)

Confirmation and details will be sent to all participating bands in early May.

**ENTRY MUST BE RECEIVED BY MAIL OR EMAIL BY May 2 TO:**

Tulip Festival Band Coordinator  
Attn: Melinda Netten  
4289 Kingbird Avenue  
Alton, IA 51003

OR email to [melnet@mail.com](mailto:melnet@mail.com)

Name of Unit: \_\_\_\_\_ Name of Director: \_\_\_\_\_  
Name of School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Number of Students: \_\_\_\_\_  
Contact email address: \_\_\_\_\_

Please also list the key people and positions such as drum major, flag captain, etc...

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Name: \_\_\_\_\_ Position: \_\_\_\_\_

List of Songs to be performed: \_\_\_\_\_  
\_\_\_\_\_

Please print a small paragraph so our parade announcers can properly introduce your band. Please include any awards, contests, number of times at the Tulip Festival, etc...